

## **SOUTHERN NEVADA ENTERPRISE COMMUNITY Board Interest Form**

Name:	
Home Address:	
City:	Zip Code:
Phone #:	
E-mail Address:	
	ability, we request your e-mail address in order to provide meeting agendas by e-mail with a link eting related backup documentation.
Employer:	
Occupation:	
Work Address:	
City:	Zip Code:
Work Phone #:	
1. Advise the 2. Identify pro authorities, and req Las Vegas City Coun authorities; 3. Carry out s 4. Ensure that Project and any add  Eligibility: In order to eligible for Community. The "Co December 21, 1994  Please discuss your	es of the Board are to: governmental entities that have members on the Board with respect to the Project; bjects that may be eligible for federal funding or funding through city and county redevelopment uest appropriations for those projects from the Clark County Board of County Commissioners, the cil and the North Las Vegas City Council or the governing boards of their respective redevelopment uch additional projects as may be directed by the Legislature; and the needs and opinions of the residents of the Community are reflected adequately by the itional projects assigned to the Board.  The Southern Nevada Enterprise Community Board, applicants must be residents of the formunity" consists of the nine census tracts designated by President William Jefferson Clinton on (see attached map).  Qualifications to serve on the Board as they pertain to the Primary Purposes of the Board listed al pages if necessary):

Acknowledgment:	
If you are considered a	s a candidate to fill a vacancy on this board, your printed name will appear on a published extent required by NRS. Please initial here to so acknowledge:
Upon submitting this formailed to:	orm, all information will be considered public information. It can be printed, completed and
Please submit to:	Jeff McGeachy City of Las Vegas
	Economic and Urban Development Department 495 South Main Street, 6th Floor
	Las Vegas, NV 89101
You may also <u>e-mail</u> it	to: jmcgeachy@lasvegasnevada.gov
***We encourage	you to attach a resume or bio to this form.

**Application Deadline – Open Until Filled** 

